

# **Merton Council**

## **South West London and Surrey JHOSC Sub Committee - Improving Healthcare Together 2020-2030 Agenda**

### **Membership**

#### **Councillors:**

Peter McCabe

#### **Co-opted members:**

#### **Substitute Members:**

**Date:** Thursday 7 February 2019

**Time:** 7.00 pm

**Venue:** Council chamber - Merton Civic Centre, London Road, Morden SM4 5DX

This is a public meeting and attendance by the public is encouraged and welcomed. For more information about the agenda please contact or telephone .

All Press contacts: [communications@merton.gov.uk](mailto:communications@merton.gov.uk), 020 8545 3181

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## **7 February 2019**

1	Reports Pack	1 - 118
2	Minutes of the last meeting held on 28 November 2018	119 - 126

### **Note on declarations of interest**

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. If members consider they should not participate because of a non-pecuniary interest which may give rise to a perception of bias, they should declare this, withdraw and not participate in consideration of the item. For further advice please speak with the Assistant Director of Corporate Governance.